## **RESOLUTION NO. R-17-44**

## A RESOLUTION AUTHORIZING A ONE-TIME BONUS TO CITY EMPLOYEES

WHEREAS, The City of Wilmington has in its employ a great number of valuable individuals and seeks to reward said individuals for their continued contribution to the success of the city; and

WHEREAS, the Council for the City of Wilmington may, from time to time, appropriate funds in the form of bonuses to show its appreciation for the said continued contributions of the City's many valued employees.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO:

Section 1. That the Director of Law, the City Treasurer, the City Auditor, the City Mayor and the Board of the Parks and Recreation Department are authorized to award on or before the 15<sup>th</sup> day of December, 2017:, at their lawful discretion, the following described bonuses to all non-bargaining employees hired on or before the 31<sup>st</sup> day of December, 2016 and under the supervision of said Department Heads:

Full Time Employees: A Lump Sum Payment of \$1,800.00 (Eighteen Hundred Dollars and Zero Cents)

Part Time Employees: A Lump Sum Payment of \$200.00. (Two Hundred Dollars and Zero Cents)

- Section 2. City Council further resolves to approve any supplemental appropriation, transfer or otherwise that is deemed necessary to properly and fully fund the distribution of said bonuses on or before the 31<sup>st</sup> day of December 2017.
- Section 3. That the rules requiring the reading of this Resolution in its entirety on three separate days are hereby suspended upon a vote of three-fourths of the members of council, pursuant to R.C. 731.17(A)(2) and the resolution shall go into effect immediately upon passage by the Legislative Council of the City of Wilmington.
- Section 4. This resolution is hereby declared to be an emergency measure necessary to the immediate preservation of the public health, safety and welfare, and accordingly, shall be in full force and effect immediately upon its passage.

Passed th	is 16th	_day of	November		, 2017.
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		Presi	dent of Council	d.	
ATTEST			U	/	
Clerk of C	Council		·		
$A_{J}$	pproved by me	this 16th	day of_	November	, 2017.
·			Mayor.	1 Stan	fith_